

**JOINT APPRENTICESHIP & TRAINING COMMITTEE
FOR THE ELECTRICAL INDUSTRY**



4501 MONTBEL PL NE • ALBUQUERQUE, NM 87107
PHONE: 505-341-4444 • FAX: 505-341-0067 • WWW.NMJATC.ORG

February 23, 2018

IBEW Local Union 611
Attn: Carl Condit, Business Manager
4921 Alexander Boulevard NE
Albuquerque, NM 87107

Dear Sir & Brother:

The Joint Apprenticeship and Training Committee will be putting on an NFPA-70E class as follows:

DATE: April 7, 2018
TIME: 8:00 AM to 5:00 PM
PLACE: 4501 Montbel PL NE, Albuquerque, NM 87107

This is a Continuing Education class and you will receive a certificate and be credited for eight (8) hours of the sixteen (16) hours that are required by Construction Industries Division for your Journeyman License. The minimum class size is fifteen (15) and the maximum class size is thirty (30).

To register for this class we will need the following information mailed in, or brought to the JATC office Monday through Friday between 8:00 AM and 4:30 PM:

- Name & Address
- Social Security Number (last 4 ONLY)
- Telephone number where you can be reached
- Company you are working for, if laid off company you were with
- Journeyman License NUMBER & EXPIRATION DATE
- \$50.00 ONLY money order/cashier's check made out to JATC, or credit card will be accepted.

Please note:

- Registration deadline: Thursday, April 5, 2018 by 4:30 PM.
- This class will be filled on a first come first served basis, so register early
- Registering by phone is permitted
- Refunds permitted (less a \$10.00 cancellation fee) PRIOR TO the registration deadline
- NO REFUNDS PERMITTED AFTER THE REGISTRATION DEADLINE
- NO CANCELLATIONS ACCEPTED AFTER REGISTRATION DEADLINE
- NO SUBSTITUTIONS ALLOWED

The JATC requests your help notifying inside wiremen, CW/CEs and apprentices that might be interested in this class.

Thank you for your assistance in this matter. Should you have any questions, please do not hesitate to call me.

Fraternally,

Charles Humiston

Charles Humiston
Director

CH/sp

